

WILLIAM QUAN JUDGE



Was born on April 13, 1851
in Dublin, Ireland



On July 14, 1864, the family of Judge
moved to the USA



In 1874, W.Q. Judge through G.S. Olcott meets H.P. Blavatsky



In 1874, on Irving Place st. 40 New York, a meeting
with H.P. Blavatsky



In 1883, the Theosophical Society
in New York was
renamed the "Aryan
Theosophical Lodge"



In 1884, Judge arrives in India



In 1886, Judge returns to America and transforms the Lodge into the American branch of the Theosophical Society



In 1888, together with H.P. Blavatsky organized
the Esoteric School



Theosophy is the
knowledge of God
(not personal,
anthropomorphic
God, but about
Divine Wisdom)



Each Manvantara has the same goal, to provide the Mahatmas, who have already reached the heights or those who can reach them before the end of the current Manvantara, the opportunity to become planetary spirits in the next Manvantara on this or other planets.

This system of spiritual community of all people forms the basis of the Theosophical Society, whose goal is the realization of the idea of brotherhood between people.



The spirit of man is his only real and permanent substance. The rest of his nature is composed of varying components.

Since disintegration is always inevitable for everything that consists of elements, everything in man, with the exception of his Spirit, is temporary.



Contribution of Judge in the development of theosophy was highly appreciated by Helena Blavatsky.

Here are some excerpts from HPB's letters to W. Judge

- *If W.Q.Judge is the person who has done the most for theosophy in America, more disinterested than whom no one has worked in your country, who has done everything he could to fulfill all the instructions of the Great Teachers, if he is left alone, then I say - let go away! They are not Theosophists, and if this should happen and Judge will have to fight alone, then I must tell them all — goodbye forever. I swear by the holy name of the Master to dust the dust of each of them from my feet ...*

... Anyone who believes everything that is invented by the enemies, that in any circumstances, provocations, gossip, slander, HPB will ever be against W.Q. Judge or even think about it, doesn't know. This is an absurd idea. H.P.B. he will give away 7 dozen Bridges, 77 dozen Noys, the entire esoteric brood in the USA for one W.Q. Judge - he is part of it in eternity ...

W.Q. Judge is the Antahkarana (bridge) between the two Manas — American and Indian thought or, rather, Transhimalayan Esoteric Knowledge.»

My dear W.Q.D. <...>, my only friend <...> Judge has done so much for me lately, I am so grateful to him! Lord, I never knew how I worried about him personally. There is nothing that I would not do for him <...>. I will never forget Judge's fidelity, his loyalty, his unshakable friendship.



My dear friend: You are certainly on the right path
the path of deeds and actions, not mere words—may you
live long and long on! I hope this will not be regarded by
you as an encouragement to be "goodly, goodly" in a large
expression which made us laugh—but you instead stay
in as a kind of fatherly advice—keeping the shadow
of Kate Tug—the black night of the morning of '53,
and drawing away before you the path organism
of its Path I must avoid the word but to appear
after your writing in incredible but incredible chance
two on the list of the General Council as it may
prove some day, a secret door to the heart of
the Harvest of Hobilgans...

Has a good deal occupied—also as usual—
I must continue to send you a somewhat lengthy
forward epistle before you take up a journey that
may have most important results—and not
less for our cause... You understand, do you not,
that it is no fault of mine if I cannot visit you
as I would! Nor is it yours, but rather that of
your life-long environment and a special
delicate task I have been entrusted with since
I knew you. Do not blame me then, if I do
not show myself in more tangible shape, or not

I finish the Secret Doctrine, and you will have to replace me or take my place in America. I know you can handle it if your heart holds out, but remain loyal to the Great Teachers, their Theosophies and NAMES May They help you and allow us to bless you.



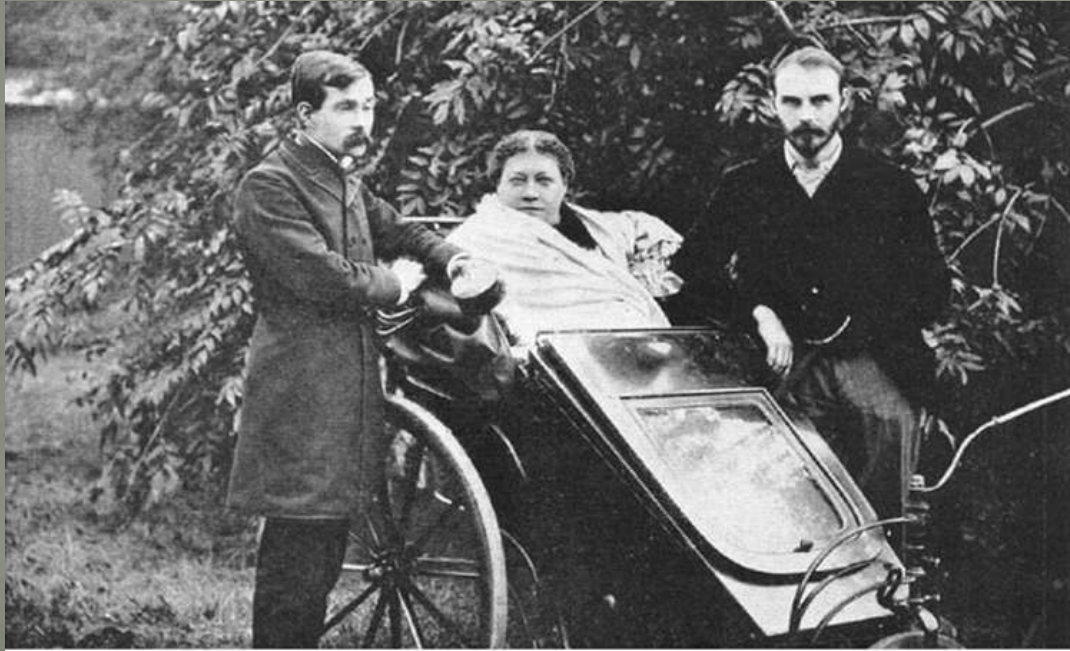
viens du Nord, visitent toute
les Sociétés sur les chemins,
depuis Rattberg jusqu'à la Rome
etc.
Maha Sahib prie le Col.
de ne pas risquer trop et d'être
son avis serait de donner d'une
très grande quantité sur la tête de
tous ceux personnes ici et d'être
d'être au contraire avec l'indifférence
et le désintéressement, et qu'il
soit de temps, pour cela jusqu'en
juin 17. Si il fait un plan
et le dise.

Recu le 11/6/83
instantanément
in Shriv
Maha

This to you, basically, if not entirely, the Theosophical Society owes its existence in 1888. Let me thank you for this first and, perhaps, the last time in public and from the very depth of my heart, which beats only for one purpose, which you represent so well and which you serve so faithfully.



W.Q. Judge is the only person in the Esoteric Society in whom I am so confident that I did not take an oath from him ... there is nothing that I would not do for him, I bound to him to death in joy and sorrow ...



What can I say, I raised "Frankenstein" [Theosophical Society], and he seeks to destroy me. Only you can save the devil and make him man. Breathe in him the soul, if not the spirit. Be his Savior in the USA, may the blessings of my SENIORS be with you, and your blessings will come upon you.

Yours is old, but the only one that is ready to sacrifice its spiritual world, if only you start and continue to work ... But while the line around us is becoming less and less, our best intellectual forces are leaving us one after another, turning into the most cruel enemies I say: "Bless the pure in heart, who have only intuition, because intuition is better than intellect.

Always yours HPB



W.Q. Judge March 21, 1896
gone from the earthly plane

The background of the image is a dark, starry space. A prominent feature is a bright, multi-pointed starburst or lens flare in the lower center, emitting a spectrum of colors from yellow to purple. A thick, glowing purple arc curves across the upper left portion of the frame. The overall color palette is dominated by deep blues, purples, and blacks, with numerous small white and yellow stars scattered throughout.

Judge W.Q.

«Ocean of Theosophy»

Judge W.Q.

«Comments on "Ocean of Theosophy"»

Judge W.Q.

«Summary of Theosophical Doctrine»

Judge W.Q.

«Synthesis of Occult Science»

Judge W.Q.

«Letters That Have Helped Me», vol. 1

Judge W.Q.

«Letters That Have Helped Me», vol. 2

Judge W.Q.

«Favorites Articles»

Judge W.Q.

«Suicide is not death»

Judge W.Q.

«Karma»

Judge W.Q.

«Gallery of astral images»

Olcott H.S.

«Old Diary Leaves»

Compilation

«William O. Judge and His "Path"»